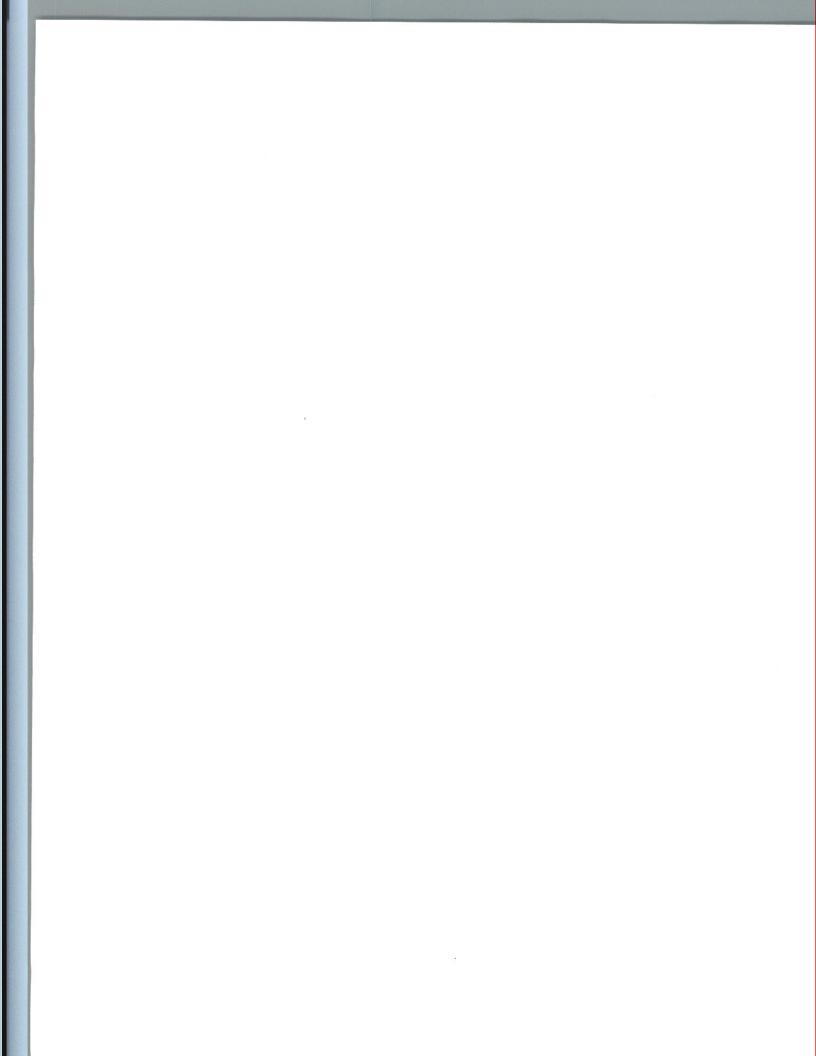
# STATE OF NEW HAMPSHIRE BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

DATE:	5/31/16	
CONTRACT #:	8002031	
CONTRACT FOR:	Janitorial Cleaning Services	
NIGP CODE:	910-0000	
CONTRACTOR:	Jay McKenna Cleaning	<b>VENDOR CODE #:</b> 167567
SUBMITTED FOR ACCE	PTANCE BY:	
LAURA INGRAM, PURA BUREAU OF PURCHAS		DATE 5/31/16
ROBERT STOWELL, ADBUREAU OF PURCHAS	E AND PROPERTY	DATE
LISA M. POLLARD, DIR DIVISION OF PROCUR		DATE
VICKI QUIRAM, COM DEPARTMENT OF ADA ***********************************	MINISTRATIVE SERVICES ************************************	DATE COLLIC
NOTE: This contract is it	J LEZÔII OLIVIA RIQ 18/1-19 LOL JAUILOLIQI 26	rivices. Il approved, il iis confiden will be il reflect

upon approval through 09/30/19. I have verified the Excluded Parties list.



Subject:

Notice: This agreement and all of its attachments shall become public upon approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

## **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

# **GENERAL PROVISIONS**

1.	IDENTIFICATION.										
Stat	State Agency Name e of New Hampshire ninistrative Services		1.2 State Agency Address State House Annex, Room 102 25 Capitol Street Concord, NH 03301								
	Contractor Name McKenna Cleaning		1.4 Contractor Address 10 Surrey Lane Merrimack, NH 03054								
	Contractor Phone Number 345-5187	1.6 Account Number	1.7 Completion Date 09/30/2019	1.8 Price Limitation \$138,500							
1.9	Contracting Officer for Sto	ate Agency	1.10 State Agency Telephone	Number							
Laur	a Ingram, Purchasing Age	ent	603-271-2009								
1.11	Contractor Signature	~	1.12 Name and Title of Contractor Signatory  549 MK-J-4Cc-2-1-9								
1.13	Acknowledgement: Sta	te of New Hampshire, County of	A								
Station S	ntified in block 1.12, or d that s/he executed this										
61.13 COI	Comment of Capacity indicated in block 1.12.  1.13.1 M Signature of Notary Public or Justice of the Peace  COMMISSION EXPIRES  MARCH (Section 1) From the Peace of the Peace o										
1.13	2 Name and the of Note RY PUBLISHED	ary or Justice of the Peake . I Tap Son Notar	n Public								
TOVA	1.15 Name and Title of State Agency Signatory Vicki V. Quitam, Commissioner Joseph Bruther Assistant Commissioner										
1.16	Approval by the N.H. De	epartment of Administration, Div	vision of Personnel (if applicable)								
	By: Director, On:  1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable)										
1.17											
	By: On:										
1.18	Approval by the Govern	nor and Executive Council (if a	pplicable)								
	Ву:		On:								

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1,7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

#### 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (4) C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

Page 2 of 11

Contractor Initials My Date 5/14/6

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.
- 11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.
- 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.
- 13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.
- 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed

in the State of New Hampshire.

Contractor Initials 2n

Date 5/19/16

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation"). 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

- **18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.
- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- **20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- **21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- **22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- **23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- **24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials

Date 5/19/16

#### **EXHIBIT A**

## **PURPOSE**

Jay McKenna Cleaning, (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Janitorial Services in accordance with the bid submission in response to State Bid # 1871-16 and described herein.

### **TERM**

This contract shall commence on the date approved by the Commissioner of Administrative Services, and terminates on September 30, 2019. The Contract may be extended for an additional two (2) years thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and State, and with the approval of the Commissioner of the Department of Administrative Services. The maximum term of the Contract (including all extensions) cannot exceed five (5) years.

The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice.

### DAMAGE

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its expense.

# DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

The Contractor certifies, by submission of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

# **CONFIDENTIALITY & CRIMINAL RECORD**

If requested by the using agency, the Contractor and their employees, and Sub-Contractors (if any), shall be required to sign and submit a Confidential Nature of Department Records Form and a Criminal Authorization Records Form. These forms shall be submitted to the individual using agency prior to the start of any work.

# **INSURANCE**

Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37, section 14 (as modified in Exhibit C) and cannot be cancelled or modified until the State receives a 10 day prior written notice.

# **SCOPE OF WORK**

Maintenance Schedule and Specifications

# MANCHESTER CIRCUIT COURTHOUSE

35 Amherst Street, Manchester, NH 03101 Tammy Nelson: <u>Tammy.Nelson@nh.gov</u> P: 603-271-7977 Nightly Maintenance / 5 Days: Monday through Friday

Page 5 of 11

Contractor Initials

Date 5

Nightly Maintenance						
Clean Mats	All entrances					
Damp Mopping (with cleaner/disinfecting solution)	All floors in winter or during inclement weather; not to exceed every other day in good weather					
Glass / Mirror Cleaning	All mirrors, glass partitions / doors and entrance / view window doors					
Lavatory / Kitchen Cleaning	All, clean and sanitize toilet bowls and urinals, sanitize washbasin and polish fixtures, restock toile paper, paper towels and hand soap dispensers					
Receptacle Emptying - Internal & External	All floors, clean and replace liner					
Spot Clean Carpeting	All floors					
Spot Clean Floors	All floors					
Spot Clean Furniture, Cubicle Panels & Chairs	All floors					
Spot Clean Kitchens / Lavatory	All partitions, counters, sinks, tiled walls and interior of waste cans / sanitary disposal containers					
Spot Clean Walls, Wall Panels & Partitions, Doors, Light Switches	All floors					
Vacuum Carpets	High traffic areas – Foyers, clerks' office, courtrooms, All other floors daily as needed (or a minimum of once per week)					
Sweeping	All floors					
Stairwell(s)	All, shall be cleaned, vacuumed and/or swept, wet mopped, etc.					
As Required						
Machine Scrubbing/Floor Recoating	All floors, including lavatories					
Metal Polishing	All light fixtures, interior & exterior door hardware, interior handrails, kick plates & drinking fountains (brass, stainless & aluminum)					
Courtroom Pews	Wipe down, clean to remove grease residues, oils and grimes; polish					
Every Other Night Maintenance						
Low Dust	All ledges (includes fireplace mantels, furniture, pictures and window sills) NO STAFF DESKS					
Weekly Maintenance						
High Dust	All Floors					
Vacuum Upholstered Chairs	All Floors					
Detail Clean	All Floors, edges, corners and thresholds					
All Restrooms	Scrub, clean, disinfect grout, all partitions,					
Pag	Contractor Initials Date 5/19/16					

	counters, tile, urinals, toilets, walls/floors, waste can liners, sanitary disposal containers
Quarterly Maintenance	
Clean Ceiling Diffusers	All Floors

# I. Building Specifications:

The Contractor shall be responsible for the provision of janitorial services for the Manchester Circuit Court, which consists of:

Square Footage: approximately 50,688

Stairwells: 4

Employees: 50 +/-

Flooring: 75% Rug / Carpet; 25% tile / linoleum

Bathrooms: 25 total; 12 public restrooms, 13 staff restrooms (includes the holding cell area restroom)

On average, 400 people from the general public enter/use the building on a daily basis.

# II. Additional Requirements:

The provisions below are additional requirements to be performed by the Contractor:

- A Criminal Records Release Authorization Form (State of NH, Department of Safety,
  Division of State Police) shall be required for <u>each</u> employee prior to working in the
  building. Record Release Forms shall be provided to and kept on file with the Bureau of
  Court Facilities.
- Contractor is welcome to park in the State's parking lot, adjacent to the building. The lot shall be secured nightly via a cable link and locked upon completion.
- Contractor shall activate/deactivate the building's alarm system. The alarm shall be activated nightly upon completion.
- Contractor shall ensure all lights are turned off nightly upon completion
- Contractor shall ensure the dumpster is locked nightly upon completion
- Contractor shall empty external (employee entrance) cigarette receptacle nightly (stainless steel mounted to building); clean/wipe down at least once per week
- Contractor shall empty external free standing cigarette receptacle and garbage barrel daily and bring in at night (place in front foyer)
- Contractor shall collect and remove trash; place in outside dumpster
- Contractor shall collect recycling (blue tubs) and bag separately; place in outside dumpster
- State shall supply all consumables (trash can liners and paper products (paper towels, toilet paper, etc.))

Page 7 of 11

Contractor Initials

# III. Nightly Maintenance for Holding Cell Area:

The courthouse includes a sizeable cellblock area which provides for conference areas (3), holding cells (6), and a control room for security staff. There are toilets in each cell and one restroom adjacent to the control room. Cellblock area <u>must</u> be kept sanitized using cleaning products and techniques to ensure a healthy environment free of unwanted substances, pollutants, bacteria and odors. The following describes the nightly maintenance requirements:

- Dry mop floors and wash with a disinfectant
- Clean and disinfect holding cells
  - Wipe down all benches with a disinfectant
  - Clean, scrub, disinfect toilet bowls
- Spot clean walls, doors, light switches
- Wipe down counter surfaces in conference areas and cell block control room
- Clean control room glass
- Remove trash
- Scrub, clean, disinfect the control room restroom, sink, walls/floors

The above provisions are not intended to replace the requirements provided in the Maintenance Frequency Schedule; those provisions shall remain in full force and effect. The above provisions are being provided to ensure the area is cleaned adequately.

# IV. <u>Exceptions to the Nightly Maintenance Frequency Schedule:</u>

The areas below are infrequently utilized and therefore may not require the nightly maintenance as outlined in the schedule.

The Contractor shall monitor the areas on a nightly basis and maintain/clean as necessary with a "minimum" frequency maintenance schedule as stated below.

## Floor Two

- Offices (3) / (as needed / minimum of 1x per week)
- Room 211 (as needed / minimum of 1x per week)
- Room 212 (as needed / minimum of 1x per week)

# Floor Three

- Lounge w/sink (counter tops, sink, tables, floors) (as needed / minimum of 1x per week)
- Law Library (only as needed / minimum of 1x per month)
- Room 314 w/ (1) restroom (as needed / minimum of 1x per week)
- Room 316A & 316B w/ (3) restrooms (as needed / minimum of 1x per week)

# V. Exclusions:

The following areas are not included as part of the square footage. Such areas shall be the responsibility of the State:

- Bid EXCLUDES basement area
- Bid EXCLUDES the garages

Contractor Initio

Page 8 of 11

 Contractor <u>not</u> responsible for cleaning storage and/or mechanical/electrical equipment rooms

### Recommendation Statement:

The Manchester Circuit Court is a large, high profile courthouse in the State of NH. On average, 400 people from the general public enter/use the building daily. The courthouse also provides a staff area for approximately 50 employees. Care for this building consists of maintaining **over 50,000 square feet** of office and public space, a holding cell area, along with 25 restrooms, spanning three levels with four stairwells. Historically, the State employed a staff of five part-time cleaners to care for the building providing between 80 – 100 hours of cleaning per week. Based on this information, the State recommends the awarded Contractor be prepared to staff accordingly. Further, the expectation is that the staff shall be trained in appropriate custodial best practices and supervised by a competent management team member. The State shall conduct quality control inspections on a weekly basis, identifying deficiencies and requiring immediate corrective actions. Inadequate or insufficient cleaning of the courthouse will be grounds for default in accordance with Section 8 of the P-37 Agreement.

The State shall require correction of defective work or damages to any part of a building or its appurtenances when caused by the Contractor's employees, equipment or supplies. The Contractor shall replace in satisfactory condition all defective work and damages rendered thereby or any other damages incurred. Upon failure of the Contractor to proceed promptly with the necessary corrections, the State may withhold any amount necessary to correct all defective work or damages from payments to the Contractor.

The work staff shall consist of qualified persons completely familiar with the products and equipment they shall use. The Contracting Officer may require the Contractor to dismiss from the work such employees as deems incompetent, careless, insubordinate, or otherwise objectionable, or whose continued employment on the work is deemed to be contrary to the public interest or inconsistent with the best interest of security and the State.

The Contractor or their personnel shall not represent themselves as employees or agents of the State.

While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.

All personnel shall observe all regulations or special restrictions in effect at the State Agency.

The Contractor's personnel shall be allowed only in areas where services are being performed. The use of State telephones is prohibited.

If sub-contractors are to be utilized, please include information regarding the proposed sub-contractors including the name of the company, their address, contact person and three references for clients they are currently servicing.

Contractor Initials

Date 5/19/16

#### **EXHIBIT B**

## **CONTRACT PRICE**

The Contractor hereby agrees to provide Janitorial services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed price of \$138,500; this figure shall not be considered a guaranteed or minimum figure, however it shall be considered a maximum figure from the effective date of through the expiration date set as September 30, 2019.

## DAILY RATE \$

FY16	\$ 145.00
FY17	\$ 145.00
FY18	\$ 145.00
FY19	\$ 145.00

Emergency Cleaning Rate/HR

All FY \$ 16.00

# INVOICE

Itemized invoices shall be submitted after the completion of job/services and shall include: a brief description of the work done along with the location of work, to the individual agency.

Contractor shall be paid within 30 days after receipt of properly documented invoice and acceptance of the work to the state satisfaction.

The invoice shall be sent to the address of the using agency under agreement.

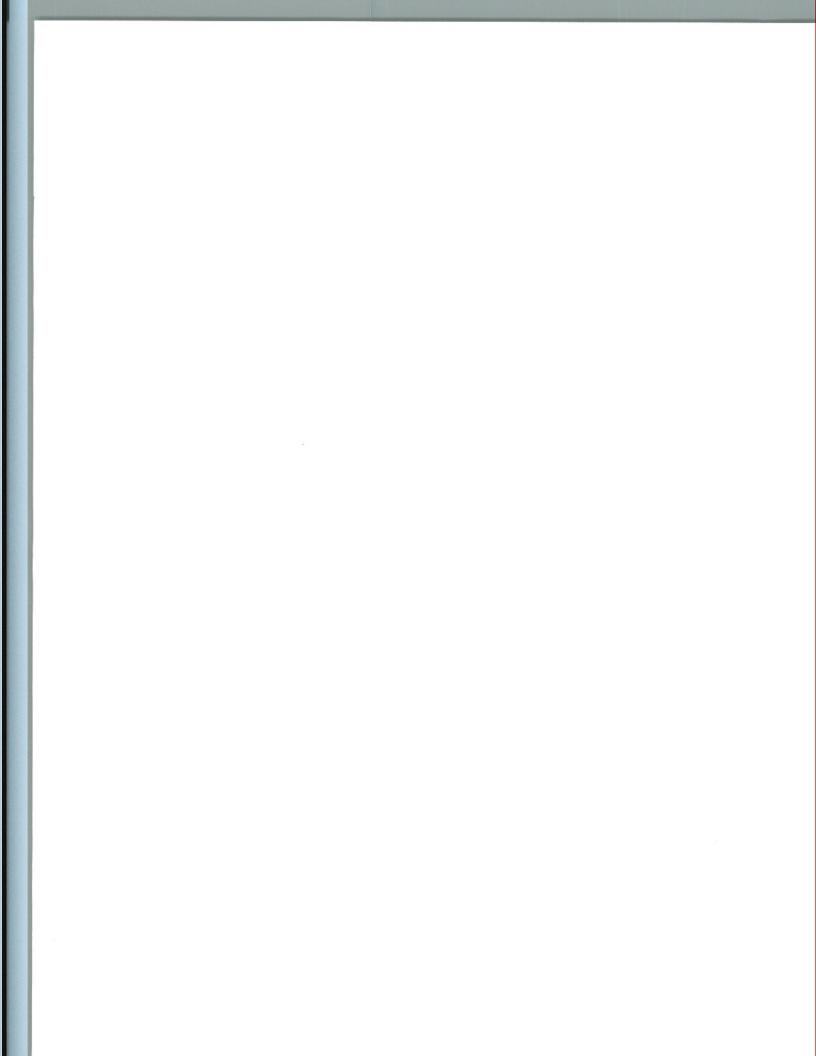
Contractor Initials

# **EXHIBIT C**

# **SPECIAL PROVISIONS**

No special Provisions

Contractor Initials Date (1916



# **CERTIFICATE OF VOTE**

I, JUSEPH	MKODNA, the Corporate Secretary of JAY MK ONNA CLES NO
do hereby certify	that Joseph MKeNA, holds the position of (Typed Name of Officer/Agent Signing Amendment)
ountr/	Meridon T, in this corporation. I further certify that
the following reso	olutions were duly adopted at a meeting of the Board of Directors of this Corporation
duly held on the	19 day of MAY 20/6.
RESOLVED:	That this Corporation enter into a contract with the State of New Hampshire, acting through its Adjutant General's Department, for the provision of
RÉSOLVED:	That the
	hat the foregoing resolutions have not been amended or revoked and remain in full force
and effect as of _	1947, 2016, and that Joseph Mykanna
	are duly elected President and Secretary of this Corporation.  ATTEST:  Corporate Secretary
State of Now	Hampshire
County of	ills borough
THO MONTH THE FORM THO MY IMISSION KPIRES CHSE A 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NAME: Rebaca E. Thompson  TITLE: Notary Public/ Justice of the Peace  Commission Expires: 3/9/81
YAMPS	Commission Expires. 311101

JAYMCKE-02

**JPOLIQUIN** 

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/31/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

_		cate holder in lieu	ofsu	ch endors	seme	nt(s)		CONTA	ст						
PRODUCER						CONTACT NAME:									
Davis & Towle Morrill & Everett, Inc. 115 Airport Road Concord, NH 03301					PHONE (A/C, No, Ext): (603) 225-6611 FAX (A/C, No): (603) 225-7935 E-MAIL ADDRESS:										
00110010, 1111 00001						INSURER(S) AFFORDING COVERAGE						NAIC#			
							INSURER A: MMG Insurance Company						15997		
INSURED							INSURER B : AmTrust North America, Inc.								
								INSURER C:							
Jay McKenna Cleaning Service LLC 10 Surrey Lane Merrimack, NH 03054								INSURER D:							
								10 m/h m 10 m/h							
								INSURER E: INSURER F:							
	VED	AGES		CER	TIFIC	247	E NUMBER:	INSURE	ERF:		REVISIO	NI NILIE	ADED.		
II	HIS INDICA ERTI	IS TO CERTIFY TH ATED. NOTWITHS' FICATE MAY BE IS USIONS AND CONDI	TANDII SSUED ITIONS	HE POLICIENG ANY R	S OI EQUI PER	F INS REMI TAIN, CIES.	SURANCE LISTED BELOW ENT, TERM OR CONDITIO , THE INSURANCE AFFOR LIMITS SHOWN MAY HAVE	ON OF A	ANY CONTRA Y THE POLIC REDUCED BY	CT OR OTHER IES DESCRIB PAID CLAIMS	RED NAME R DOCUME ED HERE	D ABO	VE FOR T TH RESPE UBJECT T	O AL	O WHICH THIS
LTR	+	TYPE OF INSUI			INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)			LIMIT		1 000 000
Α	X	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR					SC12120971		09/16/2015	09/16/2016	DAMAGE T PREMISES	O RENT	ED	\$	1,000,000 250,000
											MED EXP (Any one person)			\$	10,000
											PERSONAL & ADV INJURY			\$	1,000,000
	GEN	N'L AGGREGATE LIMIT	APPLIES	S PER:							GENERAL	GENERAL AGGREGATE			2,000,000
		POLICY PRO- JECT LOC									PRODUCTS - COMP/OP AGG \$			\$	2,000,000
_	4117	OTHER:			-						COMBINE	SINGL	LIMIT	s	
	AU	AUTOMOBILE LIABILITY									(Ea accider		or norman)	\$	
	ANY AUTO ALL OWNED SCHEDULED									BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$					
		AUTOS AUTOS NON-OWNED									DDODEDTY/DANAGE			-	
		HIRED AUTOS	AUTOS								(Per accident)		\$		
														\$	4 000 000
	X	- Joseph					00/40/004/	00/46/2046	EACH OCCURRENCE \$			1,000,000			
Α		EXCESS LIAB	С	CLAIMS-MADE	=		KU12120971		09/16/2015	09/16/2016	AGGREGATE		\$	1,000,000	
		DED RETENTION\$				_					PER		OTH-	\$	
		RKERS COMPENSATION DEMPLOYERS' LIABILIT		Y/N							STAT	UTE	OTH- ER		500.000
В	ANY	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?			N/A	N/A	WWC3162049		10/03/2015	10/03/2016	E.L. EACH	ACCIDE	NT	\$	500,000
	(Mai	(Mandatory in NH)									E.L. DISEASE - EA EMPLOYEE \$		500,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below								V	E.L. DISEASE - POLICY LIMIT \$			\$	500,000	
Lia	oility	TION OF OPERATIONS / limits apply at ince McKenna excluded	eption	of policy.	- 1		D 101, Additional Remarks Sched	dule, may l	be attached if mo	re space is requi	red)				
C	рти	FICATE HOLDER						CAN	CELLATION						
		IOATE HOLDER						JAN							
		State of New	/ Ham	nshira				SHO	OULD ANY OF EXPIRATIO	THE ABOVE D	ESCRIBED	NOTIC	CIES BE C E WILL	ANCE BE	ELLED BEFORE DELIVERED IN

**Bureau of Purchase & Property** 25 Capitol St, Room 102 Concord, NH 03301

ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

